

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2025

| IDENT | CLUB NBR | CLUB NAME                             | COUNTRY             | DIST      | CLUB STATUS | Months Since Membership Update | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |          |           |           | TOTAL MEMBERS |
|-------|----------|---------------------------------------|---------------------|-----------|-------------|--------------------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
|       |          |                                       |                     |           |             |                                |            | NEW                               | RENTS    | TRANS    | DROPS     | NETCG     |               |
| 1011  | 006332   | AMBRIDGE                              | UNITED STATES       | 14 N      | 4           | 0                              | 13         | 0                                 | 0        | 0        | -2        | -2        | 11            |
| 1011  | 006333   | APOLLO AREA L C                       | UNITED STATES       | 14 N      | 4           | 2                              | 24         | 0                                 | 0        | 0        | -2        | -2        | 22            |
| 1011  | 006334   | BADEN                                 | UNITED STATES       | 14 N      | 4           | 1                              | 29         | 3                                 | 0        | 0        | -1        | 2         | 31            |
| 1011  | 006335   | BEAVER FALLS                          | UNITED STATES       | 14 N      | 4           | 1                              | 20         | 2                                 | 0        | 0        | -3        | -1        | 19            |
| 1011  | 006337   | BUTLER                                | UNITED STATES       | 14 N      | 4           | 1                              | 58         | 3                                 | 0        | 0        | -1        | 2         | 60            |
| 1011  | 006339   | CHIPPEWA AREA                         | UNITED STATES       | 14 N      | 4           | 0                              | 32         | 1                                 | 0        | 0        | 0         | 1         | 33            |
| 1011  | 006340   | CLARION                               | UNITED STATES       | 14 N      | 4           | 0                              | 8          | 0                                 | 0        | 0        | -1        | -1        | 7             |
| 1011  | 006341   | ELDERTON                              | UNITED STATES       | 14 N      | 4           | 1                              | 26         | 0                                 | 0        | 0        | 0         | 0         | 26            |
| 1011  | 006342   | ELLWOOD CITY                          | UNITED STATES       | 14 N      | 4           | 3                              | 7          | 0                                 | 0        | 0        | -2        | -2        | 5             |
| 1011  | 006343   | EVANS CITY                            | UNITED STATES       | 14 N      | 4           | 1                              | 21         | 1                                 | 0        | 0        | 0         | 1         | 22            |
| 1011  | 006344   | FORD CITY                             | UNITED STATES       | 14 N      | 4           | 0                              | 83         | 3                                 | 0        | 0        | -1        | 2         | 85            |
| 1011  | 006348   | HAWTHORN                              | UNITED STATES       | 14 N      | 4           | 0                              | 27         | 2                                 | 0        | 0        | 0         | 2         | 29            |
| 1011  | 006350   | KITTANNING                            | UNITED STATES       | 14 N      | 4           | 0                              | 28         | 1                                 | 0        | 0        | -2        | -1        | 27            |
| 1011  | 006351   | KNOX                                  | UNITED STATES       | 14 N      | 4           | 1                              | 42         | 0                                 | 0        | 0        | -2        | -2        | 40            |
| 1011  | 006353   | LAUREL                                | UNITED STATES       | 14 N      | 4           | 1                              | 17         | 0                                 | 0        | 0        | -1        | -1        | 16            |
| 1011  | 006354   | LEECHBURG GILPIN                      | UNITED STATES       | 14 N      | 4           | 0                              | 17         | 1                                 | 0        | 0        | -3        | -2        | 15            |
| 1011  | 006355   | LITTLE BEAVER                         | UNITED STATES       | 14 N      | 4           | 0                              | 52         | 2                                 | 0        | 0        | -7        | -5        | 47            |
| 1011  | 006360   | NEW BEDFORD                           | UNITED STATES       | 14 N      | 4           | 1                              | 12         | 0                                 | 0        | 0        | 0         | 0         | 12            |
| 1011  | 006361   | NEW BETHLEHEM                         | UNITED STATES       | 14 N      | 4           | 6                              | 33         | 0                                 | 0        | 0        | 0         | 0         | 33            |
| 1011  | 006362   | NEW BRIGHTON                          | UNITED STATES       | 14 N      | 4           | 0                              | 20         | 2                                 | 0        | 0        | -1        | 1         | 21            |
| 1011  | 006363   | NEW CASTLE                            | UNITED STATES       | 14 N      | 4           | 17                             | 1          | 0                                 | 0        | 0        | 0         | 0         | 1             |
| 1011  | 006364   | RIVERSIDE AREA L C                    | UNITED STATES       | 14 N      | 4           | 1                              | 29         | 0                                 | 0        | 0        | 0         | 0         | 29            |
| 1011  | 006365   | RIMERSBURG                            | UNITED STATES       | 14 N      | 4           | 6                              | 23         | 0                                 | 0        | 0        | 0         | 0         | 23            |
| 1011  | 006366   | ROCHESTER-BEAVER AREA                 | UNITED STATES       | 14 N      | 4           | 1                              | 83         | 3                                 | 0        | 0        | -3        | 0         | 83            |
| 1011  | 006367   | RURAL VALLEY                          | UNITED STATES       | 14 N      | 4           | 1                              | 28         | 1                                 | 0        | 0        | 0         | 1         | 29            |
| 1011  | 006370   | SLIPPERY ROCK                         | UNITED STATES       | 14 N      | 4           | 5                              | 13         | 0                                 | 0        | 0        | 0         | 0         | 13            |
| 1011  | 006371   | UNION TOWNSHIP L C                    | UNITED STATES       | 14 N      | 4           | 3                              | 20         | 1                                 | 0        | 0        | -1        | 0         | 20            |
| 1011  | 006372   | VOLANT                                | UNITED STATES       | 14 N      | 4           | 2                              | 17         | 0                                 | 0        | 0        | 0         | 0         | 17            |
| 1011  | 006373   | NESHANNOCK                            | UNITED STATES       | 14 N      | 4           | 1                              | 19         | 0                                 | 0        | 0        | -3        | -3        | 16            |
| 1011  | 006374   | WAMPUM AREA                           | UNITED STATES       | 14 N      | 4           | 1                              | 17         | 0                                 | 0        | 0        | 0         | 0         | 17            |
| 1011  | 006375   | WORTHINGTON                           | UNITED STATES       | 14 N      | 4           | 18                             | 18         | 0                                 | 0        | 0        | 0         | 0         | 18            |
| 1011  | 006376   | ZELIENOPLE                            | UNITED STATES       | 14 N      | 4           | 5                              | 2          | 0                                 | 0        | 0        | 0         | 0         | 2             |
| 1011  | 028093   | PENN-GLADE                            | UNITED STATES       | 14 N      | 4           | 3                              | 23         | 0                                 | 0        | 0        | 0         | 0         | 23            |
| 1011  | 041469   | CRANBERRY TWP AREA L C                | UNITED STATES       | 14 N      | 4           | 1                              | 43         | 2                                 | 1        | 0        | 0         | 3         | 46            |
| 1011  | 111075   | LAWRENCE COUNTY AREA                  | UNITED STATES       | 14 N      | 6           | 16                             | 0          | 0                                 | 0        | 0        | 0         | 0         | 0             |
| 1011  | 129887   | Beaver County Central Valley Centenni | UNITED STATES       | 14 N      | 4           | 4                              | 18         | 0                                 | 0        | 0        | 0         | 0         | 18            |
| 1011  | 131340   | Mars Centennial                       | UNITED STATES       | 14 N      | 7           | 4                              | 6          | 0                                 | 0        | 0        | 0         | 0         | 6             |
| 1011  | 190601   | Midland Area                          | UNITED STATES       | 14 N      | 5           | 0                              | 0          | 21                                | 0        | 0        | 0         | 21        | 21            |
|       |          | <b>GRAND TOTALS</b>                   | <b>Total Clubs:</b> | <b>38</b> |             |                                | <b>929</b> | <b>49</b>                         | <b>1</b> | <b>0</b> | <b>36</b> | <b>14</b> | <b>943</b>    |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2025

**Club Status Changes for: District 14 N**

| <b>Club</b> | <b>Club Name</b>     | <b>Date</b> | <b>Status</b>   |
|-------------|----------------------|-------------|-----------------|
| 111075      | LAWRENCE COUNTY AREA | 09-2025     | Cancelled       |
| 131340      | Mars Centennial      | 11-2025     | Status Quo      |
| 190601      | Midland Area         | 10-2025     | Newly Chartered |